

TO:	Mrs. Elnora T. Raroque	DEPS, English
	Dr. Cynthia B. Tablang	DEPS, Science
	Dr. Adolfo B. Medrano	DEPS, Math
	Ms. Elisa R. Ranoy	DEPS, Filipino
	Mrs. Benedicta B. Santos	DEPS, AP
	Dr. Miguel G. Gellado, Jr.	DEPS, TLE & EPP
	Mr. Arleen R. Alcantara	DEPS, MAPEH
	Dr. Aleta C. Begonia	DEPS, Kindergarten
	Dr. Ronald B. Radoc	DEPS, Esp
	Dr. Edna C. Caserial	DEPS, Learning Resource
	Ms. Joesilin B. Pol	EPS II, ALS
	Mr. Jestoni H. Amores	PDO II
	Mr. Bobby A. Garcia	Librarian II
		ADAS III

Action Needed:

<input type="checkbox"/>	For appropriate action
<input type="checkbox"/>	For recommendation / comments & notation
<input type="checkbox"/>	For endorsement / reply
<input checked="" type="checkbox"/>	For compliance / submission / filing
<input type="checkbox"/>	Please provide feedback
<input type="checkbox"/>	Please reproduce / disseminate / consolidate
<input type="checkbox"/>	Please draft memorandum / advisory / letter

Remarks: *Please reply to the Alaminos City NHS for compliance.*
[Signature]
ORLANDO I. GUERRERO EdD
Chief Education Supervisor - CID



Republic of the Philippines
CITY GOVERNMENT OF ALAMINOS
11th Avenue, Poblacion, City of Alaminos, Pangasinan

**ALAMINOS CITY TOURISM
CULTURAL AFFAIRS OFFICE**

RELEASED
TOURISM OFFICE
DATE: 6/19/23 TIME: 10:20
CONTROL NO. _____ SIGN: *[Signature]*

PAGATPATAN, CESO VI
on Superintendent
ols Division Office of Alaminos City
n
ian
IN: Dr. Arleen Alcantara, EPS on MAPEH

With reference to the herein attached letter request from our Public Employment and Service Office (PESO), we wish to invite your students under the Special Program in the Arts of the Alaminos City National Highschool and other visual artists from other schools in the division to partake in the arts exhibit cum selling on June 20, 2023 at the Don Leopoldo Sison Convention Center.

Students are advised to bring own easels and set up their paintings at exactly 6:00 am. Our staff Maria Vera Cariño (0948 843 3027) and Francis Peralta (0977 343 2975) shall assist them

Kindly tape tags on the paintings in the following format:

- Name :
- Title of Painting:
- Media: (Example: Oil in Canvas)
- Size:
- Price:

Our outmost gratitude for your unwavering support.

Respectfully yours,
[Signature]
MIGUEL L. SISON
CGDH I-ACTCAO

Email: alaminoscitytourism@gmail.com
Mobile No.: 0917 828 4001

Republic of the Philippines
Department of Education
REGION I
SCHOOLS DIVISION OFFICE OF ALAMINOS CITY

Office of the Schools Division Superintendent

DIVISION MEMORANDUM
DM-2023-295

TO : Assistant Schools Division Superintendent
Chief Education Supervisor - CID
Chief Education Supervisor - SGOD
Head of Alaminos City National High Schools

SUBJECT: ARTS EXHIBIT CUM SELLING

FROM : Office of the Schools Division Superintendent

DATE : June 19, 2023

For your information, guidance and compliance.

[Signature]
VIVIAN LUZ S. PAGATPATAN, CESO VI
Assistant Schools Division Superintendent
Officer-in-Charge
Schools Division Superintendent

With hundred reasons to serve!



Republic of the Philippines
CITY GOVERNMENT OF ALAMINOS
Quezon Avenue, Poblacion, City of Alaminos, Pangasinan

PUBLIC EMPLOYMENT SERVICE OFFICE

June 15, 2023

MIGUEL L. SISON

City Government Department Head 1
City Tourism and Cultural Affairs Office
Alaminos City, Pangasinan

Dear Sir:

The City Government of Alaminos through its Public Employment Service Office is set to conduct its first-ever Career Guidance and Employment Coaching Congress this year, in partnership with the DOLE Western Pangasinan Field Office and the Department of Education Alaminos City Division.

This intends to provide holistic approach in facilitating career guidance coupled with employment coaching among the identified number of enrolled Grade 12 students from both public and private schools in the city.

On this note, may we respectfully seek your support and assistance once again by inviting the Alaminos City Painters Society to have a photo exhibit on June, 20, 2023 (8:00AM) at the Don Leopoldo Sison Convention Center.

Should you have inquiries, please get in touch with the undersigned through these numbers 0939.987.1105/ 075.517.2523.

Thank you very much.

Very truly yours,

ELEANOR T. BRUNO
Supervising Administrative Officer/
OIC PESO Manager

Noted by:

JAN MARIONNE R. FONTELERA
Acting City Mayor

