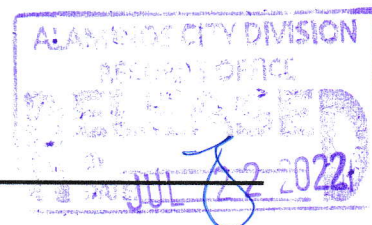




Republic of the Philippines
Department of Education
REGION I

SCHOOLS DIVISION OFFICE OF ALAMINOS CITY



Office of the Schools Division Superintendent

DIVISION MEMORANDUM
DM-2022 – 268

TO : Assistant School Division Superintendent
Chief, Curriculum Implementation Division (CID) - *ab*
Chief, School Governance and Operations Division (SGOD)
Public Elementary and Secondary School Heads
Others Concerned

SUBJECT : **2022 CLUSTERED ASSEMBLIES ON RESPONSIBLE PUBLIC SECTOR UNIONISM OF THE DEPARTMENT OF EDUCATION-NATIONAL EMPLOYEES UNION**

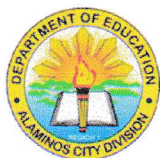
Personnel - Arcabural
Budget - [Signature]
Property - [Signature]

FROM : Office of the Schools Division Superintendent

DATE : July 22, 2022

1. In compliance with DepEd Memo No. 057, s. 2022 dated June 22, 2022, entitled **2022 CLUSTERED ASSEMBLIES ON RESPONSIBLE PUBLIC SECTOR UNIONISM OF THE DEPARTMENT OF EDUCATION-NATIONAL EMPLOYEES UNION**, the Department of Education-National Employees' Union (DepEd-NEU) will conduct a series of Clustered Assemblies on Public Sector Unionism with the theme: Edukalidad: Ating Hangad at Responsibilidad on Sept. 7-9, 2022 at Teachers Camp, Baguio City.
2. The Clustered Assemblies aims to:
 1. strengthen the Management-Union relationship toward the attainment of Sulong Edukalidad under the New Normal setting;
 2. inform the rank-and-file employees about the various programs and projects of the Department and the DepEd-NEU that directly are affecting them and
 3. determine or identify Management-Union issues and concerns and find ways to resolve the same.
3. Attendance to this assembly shall be on official business. A registration fee of **Five Thousand Nine Hundred Fifty Pesos** (P5,950.00) for three days shall be charged each participant to cover expenses for supplies and materials, board and lodging, honoraria, travel and incidental expenses of resource persons and facilitators.

With hundred reasons to serve!



Address: San Jose Drive, Poblacion, Alaminos City, Pangasinan
Telefax Number: (075) 205 - 0644
Website: depedalaminoscitey.com
Email Address: alaminos.city@deped.gov.ph





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4. Due to limited Maintenance and Other Operating Expenses (MOOE) of the schools and Division Office, Administrative Officer II, IV and V only are allowed to attend.
5. Arrival and registration of participants shall be in the morning of Day 1. The first meal to be served shall be lunch on Day 1, while the last meal to be served shall be lunch on the last day of assembly.
6. Confirmation of attendance shall be made using the format provided in Enclosure No. 2, and must be sent through email to the following:

Mr. Efren Ll. Alcera
Mobile Phone No. 0926-692-6741
Email Address: depedneusecretarygeneral@gmail.com

Mr. Arthur R. Serrano Jr.
Mobile Phone No. 0918-363-8171
Email Address: luizserranoangelo@gmail.com

Mr. Mansueto A. Belonio
Mobile Phone No. 0906-366-9396
Email Address: manny.belonio@yahoo.com

7. Pursuant to Section 5 (5) of the Guidelines on the Implementation of Community Quarantine in the Philippines, strict social distancing practices shall be observed by the participants.
8. For more information, please contact Mr. Efren Ll. Alcera, Dep Ed National Employees' Union Secretary General and Mr. Arthur R. Serrano Jr. through the above mentioned contact details.
9. For information, guidance, wide dissemination, and strict compliance.

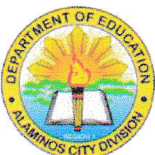
LORNA G. BUGAYONG PhD, CESO V

Schools Division Superintendent

[Signature]
ROSARIO O. CABRERA
Assistant School Division Superintendent

With hundred reasons to serve!

Address: San Jose Drive, Poblacion, Alaminos City, Pangasinan
Telefax Number: (075) 205 - 0644
Website: depedalaminoscity.com
Email Address: alaminos.city@deped.gov.ph





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DEPED-OSEC-462449

(Enclosure No. 2 to DepEd Memorandum No. 057, s. 2022)

**2022 CLUSTERED ASSEMBLIES ON RESPONSIBLE PUBLIC SECTOR UNIONISM OF
THE DEPARTMENT OF EDUCATION NATIONAL EMPLOYEES' UNION (DepEd-NEU)**

CONFIRMATION OF ATTENDANCE

REGION: _____

DIVISION _____

SCHOOL _____

CONTACT PERSON _____

Contact Number _____

NAMES OF PARTICIPANTS

- | | | | |
|----|-------|----|-------|
| 1 | _____ | 11 | _____ |
| 2 | _____ | 12 | _____ |
| 3 | _____ | 13 | _____ |
| 4 | _____ | 14 | _____ |
| 5 | _____ | 15 | _____ |
| 6 | _____ | 16 | _____ |
| 7 | _____ | 17 | _____ |
| 8 | _____ | 18 | _____ |
| 9 | _____ | 19 | _____ |
| 10 | _____ | 20 | _____ |

...please write legibly